Arlington Street Church, Unitarian Universalist

Boston, Massachusetts

https://zoom.us/j/8958866876 (video)

or (929) 436-2866 (phone) [Meeting ID is 895 886 6876]

Sunday, September 25th, 2022 Shanah Tovah: Happy Rosh Hashanah!

PRELUDE

Morning Passages, from <i>The Hours</i>	
September Song	Kurt Weill (1900 – 1950)
Blue Skies	Irving Berlin (1907 – 1971)
Cheng Cheng, piano	

WELCOME, CHALICE LIGHTING, AND LAND ACKNOWLEDGEMENT

Rev. Kim K. Crawford Harvie, Senior Minister

The flaming chalice is the symbol of our free faith.

Introit

Mark David Buckles, guitar and vocals Julie Metcalf, viola and vocals

Take me to the breaking of a beautiful dawn Take me to the place where we came from Take me to the end so I can see the start There's only one way to mend a broken heart

Take me to the place where I don't feel so small Take me where I don't need to stand so tall Take me to the edge so I can fall apart There's only one way to mend a broken heart

Take me where love isn't up for sale Take me where our hearts are not so frail Take me where the fire still owns its spark There's only one way to mend a broken heart

Teach me how to see when I close my eyes
Teach me to forgive and to apologize
Show me how to love in the darkest dark
There's only one way to mend a broken heart

Take me where the angels are close at hand Take me where the ocean meets the sky and the land Show me to the wisdom of the evening star There's only one way to mend a broken heart Take me to the place where I feel no shame Take me where the courage doesn't need a name Learning how to cry is the hardest part There's only one way to mend a broken heart

Take me to the place where I don't feel so small Take me where I don't need to stand so tall Take me to the edge so I can fall apart There's only one way to mend a broken heart

Take me to the breaking of a beautiful dawn Take me to the place where we came from Take me to the end so I can see the start There's only one way to mend a broken heart

GREETINGS Darrell Waters, Worship Coordinator

*HYMN 216

Hashiveinu text: Psalms 80:20 music: Traditional Hebrew Melody

Hannah Shanefield, soprano Andrew Stack, baritone

Hashiyeinu, hashiyeinu, Adonai eilecha.

Venashuva. Venashuva.

Chadeish, chadeish yameinu kekedem.

Restore us to yourself, o Lord, and we shall return. Renew our days; renew us as in days of old.

COMMUNITY CANDLES OF SORROW & JOY

Sanctuary John W. Thompson and Randy Scruggs (b. 1953) adaptation: Crawford Harvie/Buckles arrangement: Mark David Buckles (b. 1980)

Open my heart to be a sanctuary All made holy, loved and true With thanksgiving, I'll be a living Sanctuary for you

To have your candle of sorrow or joy read during the service, please submit it in advance <u>here</u>. During the service, candles are welcome in the Zoom chat.

AFFIRMATION AND COVENANT

Love is the spirit El amor es el espíritu de nuestra congregación
And service is our gift. Y el servicio es nuestro regalo.

This is our great covenant: Esto es a lo que nos comprometemos:

To dwell together in peace, Convivir en paz,

To speak our truths in love, Hablar nuestras verdades con amor, And to help one another. Yayudarnos los unos a los otros.

*HYMN 1011

Return again

Return again

Return to the home of your soul

Return to who you are

Return to what you are

Return to where you are born and reborn again

SERMON

The Past is Not Prologue Rev. Kim K. Crawford Harvie

SILENT REFLECTION, MEDITATION, AND PRAYER

ANTHEM

Halleluyah music: Louis Lewandowski (1821 – 1894)

text: Psalm 150

הַלְלוּ-יַהּ.

ֹ הַלְלוּ-אֵל בְּקָדְשׁוֹ; הַלְלוּהוּ, בִּרְקִיעַ עָזוּ.

הַלְלוּהוּ בָגְבוּרֹתַיוּ; הַלְלוּהוּ, כַּרֹב גַּדְלוּ.`

הַלְלוּהוּ, בְּתֵקֵע שוֹפָר; הַלְלוּהוּ, בְּנֵבֶל וְכִנּוֹר.

הַלְלוּהוּ, בְּתֹף וּמָחוֹל; הַלְלוּהוּ, בְּמִנִּים וְעֻנָב.

הַלְלוּהוּ בְצִלְצְלֵי-שָׁמַע; הַלְלוּהוּ, בְּצִלְצְלֵי תְרוּעָה. כֹּל הַנְּשַׁמַה, תִּהַלֵּל יַהּ: הַלְלוּ-יַה.

Hallelujah Hallelujah

Halelu-El b'kodsho Praise G*d in G*d's sanctuary

Haleluhu birki'a uzo Praise G*d in the sky, G*d's stronghold

Haleluhu vig'vurotav Praise G*d for G*d's mighty acts

Haleluhu k'rov gudlo Praise G*d for G*d's exceeding greatness

Haleluhu b'teka shofar Praise G*d with blasts of the shofar

Haleluhu b'nevel v'chinor Praise G*d with harp and lyre

Haleluhu b'tof umachol Praise G*d with timbrel and dance

Haleluhu b'minim v'ugav Praise G*d with lute and pipe

Haleluhu b'tziltzilei shama Praise G*d with resounding cymbals

Haleluhu b'tziltzilei tru'a Praise G*d with loud-clashing cymbals

Let all of the spirit praise G*d

Hallelujah

OUR SHARED RESPONSIBILITY

Halleluyah

Kol han'shama t'halel Yah

These are extraordinary times that call for extraordinary generosity. At the top of the pandemic, we shut down the sanctuary and committed to continue to pay our staff ... with no idea when we might reopen. Without missing a beat, our Tech Team pivoted to a virtual format — and so did we all. As the virus raged, we nourished a dream of the day when we might once again reopen the Great Doors and made wildly expensive upgrades to our sound system, purchased technology to support a hybrid service format, and readily agreed to make it available to the community partners who share our mission and this beautiful space. And all the while, Arlington Street members and friends have given with open, grateful hands.

Today, we invite you to be part of Arlington Street's pandemic story — a story



of devotion, innovation, and transformational generosity. To make your gift, please scan the QR code; visit www.tinyurl.com/GiveASC; or text the word GIVE to (617) 300-0509. If you're ready to give regularly, Liz Teixeira (treasurer@ascboston.org) would be delighted to assist you with setting up automatic payments. We are so grateful! *Thank you!*

SEPTEMBER SHARE THE PLATE: EMA FUND (EmaFund.org)

Since 1999, the Eastern Massachusetts Abortion Fund has helped people who can't afford all the costs associated with securing a safe abortion. Every year, they work with hundreds of callers who need funding or logistical support to access abortion.

Our own Eve Lauria volunteers for EMA. Let's support reproductive rights and, especially, help flatten the threshold for everyone seeking autonomy over their bodies and their lives. To give, please scan the QR code above, visit www. tinyurl.com/ASCGive, or text the word SHARE to (617) 300-0509. Thank you for your generosity!

OFFERTORY

text: Gates of Prayer Siddur (p. 43)

Hannah Shanefield, soprano

R'tzei Adonai eloheinu, b'am'cha Yisrael U't'filatam b'ahavah t'kabeil U't-hi l'ratzon tamid avodat Yisrael amecha Eil karov l'chol kor'av p'nei el avadecha v'chaneinu Sh'foch ruchacha aleinu V'techezenah eineinu b'shuv'cha l'tziyon b'rachamim. Baruch atah Adonai hamachazir sh'chinato l'tziyon.

Be gracious, Adonai, our G*d, to your people Israel And receive our prayers with love May our worship always be acceptable to you Fill us with the knowledge that you are near To all who seek you in truth Let our eyes behold your presence in our midst And in the midst of our people in Zion

Blessed are you whose presence gives life to all.

PARISH HIGHLIGHTS

*Hymn

Mark David Buckles, vocals and percussion

Olam chesed yibaneh

I will build this world from love... yai dai dai And you must build this world from love... yai dai dai And if we build this world from love... yai dai dai Then G*d will build this world from love... yai dai dai

BENEDICTION AND EXTINGUISHING THE CHALICE

For our benediction, you are invited to put your hands over your heart in Namaste *I bow to the Divine in You.*

RECESSIONAL

Where you go I will go, beloved Where you go I will go Where you go I will go, beloved Where you go I will go For your people are my people Your people are mine Your people are my people Your divine, my divine

POSTLUDE



* Out of respect for Arlington Street Church members and friends who are Jewish, we follow the tradition of not spelling out G*d's name.

Ours is a living tradition of wisdom and spirituality, drawn from sources as diverse as science, poetry, scripture, and personal experience.

The fourth source of our Unitarian Universalist faith affirms the Jewish and Christian teachings that call us to respond to G*d's love by loving our neighbors as ourselves.