#### \***RECESSIONAL** (sung twice; please join in!)

When You Walk From Here ..... text: Linnea Good music: Tom Witt, arranged: Mark David Buckles

When you walk from here, When you walk from here, Walk with justice, Walk with mercy, and with God's humble care.

#### POSTLUDE

- 12 American Preludes, Vol. 1 ...... Alberto Ginastera
- VI. Tribute to Roberto García Morillo

(Homenaje a Roberto García Morrilo)

Nicholas Place, piano

\*You are invited to stand as you are willing and able.

# **Today in Children's Religious Education (CRE)**

If you have arrived today with a baby or small child, there is a nursery/playroom with the service piped in for your pleasure. Go through the leather door to the right of the pulpit, the room will be on your left before the stairs.

- Pre-schoolers: Meet Allie in the Chapel.
- Kindergarten-2nd graders: Spirit Play Group ~ Meet Nancy and Lale in the Perkins Room.
- 3rd-6th graders: UU Superheroes ~ Meet Carol and Erica in the Smith Room.
- 7th graders and up ~ Meet Tammy on the stage of the Parish Hall. OWL (Our Whole Lives) is meeting in the Perkins Room at 1:00 pm.

If you are interested in volunteering with CRE or would like to learn more about our program, please email cre@ascboston.org.

# PLEASE SILENCE YOUR CELL PHONE. THANK YOU!

#### **At Your Service:**

- \* If you would like a large print order of service or hymnal or a Braille hymnal
- \* If you are having trouble hearing the service and would appreciate an assistive listening device
- \* If you have mobility challenges and would like assistance

Any usher will be happy to help!

# Service is Our Gift

Candles Coordinator, Robert Candles Chaplain, Art Judge Lead Greeter, Rachel Corey Lead Usher, Philip Roberts Worship Coordinator, Liz Weber Assistant Treasurers, Philip Roberts and Scott Schroeder

#### **OUR UNITARIAN UNIVERSALIST FAITH**

Arlington Street Church is an historic congregation (1729) with a progressive faith. Long on the cutting edge of movements for social justice, we affirm the inherent worth and dignity of every being. All are welcome!

#### **CONGREGATIONAL LEADERSHIP**

The Prudential Committee is the elected governing board of Arlington Street Church.

#### THE PRU MEMBERS ARE:

Ministers

Music

Beth Robbins, Intern Minister

**Choir Section Leaders** 

Justin Hicks, bass

Julie Gregorio, soprano

Daniel Rosensweig, tenor

Mark David Buckles, Director of Music

Nicholas Place, Organist and Pianist

Emily Jaworski, mezzo soprano

MBuckles@ASCBoston.org

Office@ASCBoston.org, ext 10

Tina Rose (chair) / Rick Cresta / Alex Frost / Connie Scanlon / Dave Erbe / Eve Lauria / Kerry Marshall

#### **OFFICERS OF THE CORPORATION ARE:**

Susie Nacco (treasurer) / Tori Bell & Gaby Whitehouse (co-moderators) / Doc Kinne (clerk)

#### SPECIAL CONSIDERATIONS FOR SPECIAL NEEDS

FM amplification headsets are available from the ushers. Please do not remove them from the sanctuary. Accessible entry is via the ramp on the Arlington Street alley at the right-hand side of the front doors to the Church. Braille hymnals are available! Please ask an usher for assistance.

#### **CHILDREN'S PROGRAMMING**

Children's Religious Education begins every Sunday in the sanctuary. Children are sung out near the beginning of the service and gather downstairs for CRE. Children rejoin their families in the sanctuary to end the service. Just off the Hunnewell Chapel is a nursery for fussy babies and their caregivers. The service is piped in, and a rocker, changing table and supplies are available. For information about our CRE program, please contact the church office or see our religious educator.

#### ALLELUIA!

At Arlington Street Church, we raise a hand and circle two fingers above our heads to signal joyous affirmation.

#### PARKING AT ARLINGTON STREET CHURCH

Parking on Sundays is available at the Back Bay Garage for a discount. Discount coupons are available at the Welcome Table after worship. Additional parking may be available on Arlington Street past "The Castle."

# **Staff Directory**

#### **Children's Religious Education** Rev. Kim K. Crawford Harvie, Sr. Minister Laura Evonne Steinman, Religious Educator &Artist in Residence, LES@ASCBoston.org Office@ASCBoston.org, ext. 10 Rev. George G. Whitehouse, Minister at Large Erica Rose Long, CRE Assistant GWhitehouse@ASCBoston.org, ext. 10 ELong@ASCboston.org BRobbins@ASCBoston.org Administration

| Jeffrey Bouchard, Congregational Administrator |
|--|
| JBouchard@ASCBoston.org, ext. 14               |
| Adam Berman, Bookkeeper                        |
| bookkeeper@ASCboston.org                       |
| Brad Nobles, Sexton                            |

JBouchard@ASCBoston.org, ext. 14 Laurinda O'Connor, Publications

Publications@ASCBoston.org

#### **Church Office:**

Hours: Monday – Friday, 9:00 AM - 5:00 PM Phone: 617-536-7050



# 1. 2. 3. 4. 5. 6.

# **Urban Church Awareness**

Remember to be mindful of your belongings, and throughout the week, please help to keep the outside doors to the church secure.

# SUNDAY, FEBRUARY 7<sup>th</sup>, 2016

TO RENEWAL HOUSE WITH LOVE HAPPY LUNAR NEW YEAR OF THE MONKEY!

7 Unitarian Universalist PRINCIPLES

The inherent WORTH and DIGNITY of every being

JUSTICE, EQUITY, and COMPASSION in all relations

ACCEPTANCE of one another and encouragment of SPIRITUAL GROWTH

A free and responsible search for TRUTH and MEANING

The right of CONSCIENCE and the use of the **DEMOCRATIC** process

The goal of world community with PEACE, LIBERTY, and JUSTICE for all

7. RESPECT for the INTERDEPENDENT WEB of which we are a part

> Arlington Street Church Boston, Massachusetts Founded in 1729 Gathered in love and service for justice and peace

# Arlington Street Church, Unitarian Universalist

Boston, Massachusetts

# SUNDAY, FEBRUARY $7^{\text{th}}$ , 2016

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the beginning of the first hymn.

# PRELUDE

12 American Preludes, Vol. 1 ...... Alberto Ginastera (1916 - 1983) I. Accents (Para los acentos) II. Sadness (Triste) III. Creole Dance (Danza criolla) IV. Vidala (Vidala) V. In the first Pentatonic Minor Mode (En el 1<sup>er</sup> modo pentáfono menor) Nicholas Place, piano

# INTROIT

Sovereign and Transforming Grace text: Frederick Henry Hedge (1805 - 1890)

music: Jane M. Marshall (b. 1924)

Sovereign and transforming Grace, We invoke your quickening power; Reign the spirit of this place, Bless the purpose of this hour.

Holy and creative Light, We invoke your kindling ray; Draw upon our spirit's night, As the darkness turns to day.

To the anxious soul impart hope, All other hopes above; Stir the dull and hardened heart With a longing and a love.

# WELCOME, CHALICE LIGHTING, AND GREETINGS

The flaming chalice is the symbol of our free faith.

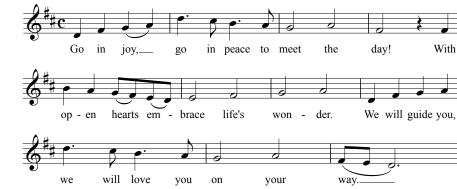
# \*Hymn 1008

When Our Heart is in a Holy Place ...... arranged: Buckles (b. 1980)

The red tulips on the pulpit this morning are given in loving memory of Joseph McAllaster by Martin R. Anderson, M. Eileen Fitzgerald, and Jonna Sundberg.

# **CHILDREN'S BLESSING**

Children's Benediction ..... text: Barbara Pescan music: Bart Bradfield



At this time, all children are welcome to join the Children's Religious Education program!

# **COMMUNITY CANDLES OF SORROW & JOY**

Sanctuary ...... John W. Thompson and Randy Scruggs (b. 1953) text adapted: Crawford Harvie / Buckles music arranged: Mark David Buckles (b. 1980)

Emily Jaworski, mezzo soprano

Open my heart to be a sanctuary All made holy, loved and true With thanksgiving, I'll be a living Sanctuary for you

# **AFFIRMATION AND COVENANT**

Love is the spirit of this congregation, And service is our gift. This is our great covenant: To dwell together in peace, To speak our truths in love, And to help one another.

El amor es el espíritu de nuestra congregación Yel servicio es nuestro regalo. Esto es a lo que nos comprometemos: Convivir en paz, Hablar nuestras verdades con amor, Yayudarnos los unos a los otros.

# \*Hymn 271

Come Down, O Love Divine

# SERMON

Amazed by Grace ...... Rev. Kim K. Crawford Harvie

# SILENT REFLECTION, MEDITATION, AND PRAYER

# ANTHEM

Golden Breaks the Dawn ..... text: v. 1 T. C. Chao (1888 - 1979) trans. Frank Price and Daniel Niles v. 2 John Andrew Story (b. 1935 - 1997) music: Hu Te-Ai (b. 1900), arranged: John Kramer (b. 1973)

Dedicated to a happy and prosperous Year of the Monkey!

Golden breaks the dawn; comes the eastern sun Over lake and lawn, sets its course to run. Birds above us fly, flowers bloom below, Through the earth and sky life's great mercies flow. As the spinning globe rolls away the night, Nature wears a robe spun of morning light. Dawn break in me too, as in skies above!

# **OUR SHARED RESPONSIBILITY**

generosity!

# **OFFERTORY**

It's how two people stay together through the many years, It's how a broken people sing again, It's how a man can overcome his shame, How a woman moves beyond her fears – It's how I know that holy is my name. We're all the same to Grace.

# **PARISH HIGHLIGHTS**

\*HYMN 205 **Amazing Grace** 

Teach me to be true, fill my heart with love.

We share half of the morning's offering with a community partner in our mission of love, service, justice, and peace. Over 300 pledging members and friends also support the work of Arlington Street Church with commitments averaging \$20 a week plus volunteer service. Whatever you give is greatly appreciated. Thank you for your

Grace ..... text and music: Elizabeth Alexander (b. 1962) Emily Jaworski, mezzo soprano

- It's how I hold my head up after I have missed the mark,
- It's how I know I'm loved when things are dark,
- It's how I stand when I am feeling small,
- How I stand again after a fall –
- It's how I'm even standing here at all:
- Some people call it Grace.

Falling down like rain on everyone, So warm, like greetings from the sun, Like a gentle snow it's making every surface glow. And I know I didn't earn it: That's how I know it's Grace.

- I didn't have to earn it through a word or through a deed, Or through a trial or through a creed, Or by denying what I need. I only had to reach out my hand, and it was there.
- But still it cannot take away the truths I have to face. Oh no, that's not how it works with Grace.

# **\*Benediction and Extinguishing the Chalice**

— the service begins when the service ends —

continued on back