

# Arlington Street Church, *Unitarian Universalist*

Boston, Massachusetts

SUNDAY, OCTOBER 9<sup>TH</sup>, 2016

*You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of greetings.*

## PRELUDE

Denali ..... Cheryl Green  
Sounds Over All Water ..... Melissa Sky-Eagle (b. 1978)  
Linli Wang, piano

## INTROIT

Avinu Malkeinu ..... text: *Traditional Jewish Prayer* (c. 9th century)  
music: *Max Janowski* (1922 - 1991)  
Emily Jaworski, mezzo soprano

## WELCOME, CHALICE LIGHTING, AND GREETINGS

*The flaming chalice is the symbol of our free faith.*

## \*HYMN 188

Come, Come, Whoever You Are

## COMMUNITY CANDLES OF SORROW & JOY

### Spirit of Life (Hymn 123)

*Spirit of Life, come unto me.*

*Sing in my heart all the stirrings of compassion.*

*Blow in the wind, rise in the sea;*

*Move in the hand, giving life the shape of justice.*

*Roots hold me close; wings set me free;*

*Spirit of Life, come to me, come to me.*

*Fuente de amor, ven hacia mí.*

*Y al corazón, cántale tu compasión.*

*Sopla al volar, sube en la mar;*

*Hasta moldear la justicia de la vida*

*Arráigame, libérame,*

*Fuente de amor, ven a mí, ven a mí.*

## AFFIRMATION AND COVENANT

Love is the spirit

of this congregation,

And service is our gift.

This is our great covenant:

To dwell together in peace,

To speak our truths in love,

And to help one another.

El amor es el espíritu

de nuestra congregación

Y el servicio es nuestro regalo.

Esto es a lo que nos comprometemos:

Convivir en paz,

Hablar nuestras verdades con amor,

Y ayudarnos los unos a los otros.

*\*You are invited to stand as you are willing and able.*

## \*HYMN

### Break Not the Circle



1. Break not the cir - cle of a - bid - ing love  
2. Join then the move - ment of the love that frees,  
3. Come, won - der at this love that comes to life,



Where peo - ple grow, for - giv - en and for - giv - ing;  
Till peo - ple of what - ev - er race or na - tion  
Where words of free - dom are with hu - mor spo - ken,



Break no that cir - cle, make it wid - er still,  
Will tru - ly be them - selves, stand on their feet,  
And peo - ple keep no score of wrong and guilt,



Till it in - cludes, em - brac - es all the liv - ing.  
See eye to eye in grate - ful lib - er - a - tion.  
But will that hu - man bonds re - main un - bro - ken

## SERMON

Called to Reconciliation ..... Beth Robbins, Intern Minister

## SILENT REFLECTION, MEDITATION, AND PRAYER

## CANTICLE

I Shall Be Released ..... *Bob Dylan* (b. 1941)

Emily Jaworski, mezzo soprano

*I see my light come shining  
From the west unto the east  
Any day now, any day now  
I shall be released*

## OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 287 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston. Your gifts in the Sunday plate sustain both the church and the larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace.

*Thank you for your stewardship and support!*

## OFFERTORY

Do You Hear? ..... *Melissa Sky-Eagle* (b. 1978)

## PARISH HIGHLIGHTS

**\*HYMN 1014**

Answering the Call of Love

*In appreciation of the many ways people show up for justice, composer Jason Shelton has changed the title and lyrics of the hymn “Standing on the Side of Love” to “Answering the Call of Love.”*

**\*BENEDICTION AND EXTINGUISHING THE CHALICE**

**\*RECESSIONAL** *(sung twice; please join in!)*

When You Walk From Here ..... text: *Linnea Good*  
music: *Tom Witt*, arranged: *Mark David Buckles*

*When you walk from here, When you walk from here,  
Walk with justice, Walk with mercy, and with God’s humble care.*

**POSTLUDE**

The Dream Web ..... *Lorie Line* (b. 1958)  
Linli Wang, piano

*Rev. Kim, Mark David Buckles, and The Arlington Street Choir are away this week but look forward to seeing you next Sunday.*

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**Today in Children’s Religious Education (CRE)**

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If you have arrived with a baby or small child, welcome! There is a nursery/playroom with the service piped in for your listening pleasure. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery will be on your left before the stairs.

There is no formal children’s programming happening onsite today, because the CRE crew is in Sommerville marching in the HONK Parade! This annual event celebrates the work of artists, activists, and musicians with an irresistible spectacle of creative movement and sonic self-expression directed at making the world a better place!

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**October Share the Plate: Stand with Standing Rock**

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The Standing Rock Sioux Tribe is locked in a legal battle to stop the Dakota Access Pipeline from impacting its cultural, water, and natural resources. The Dakota Access Pipeline is a 1,168-mile crude oil pipeline that will transport nearly 570,000 barrels each day from North Dakota to Illinois. The Army Corps of Engineers green-lighted several parts of the process without fully satisfying the National Historic Preservation Act, various environmental statutes, and its responsibility to the Standing Rock Sioux Tribe.

The current proposed pipeline route crosses under Lake Oahe, just a half mile up from the Standing Rock Sioux Reservation. This is another chapter in the long history of the federal government granting the construction of potentially hazardous projects near or through tribal lands, waters, and cultural places without consulting the tribe. Your generous contributions to the collection this month will allow Arlington Street to Stand with Standing Rock to protect their water and sacred places.