When we get there we'll discover All of the gifts we've been given to share Have been with us since life's beginning And we never noticed they were there We can balance at the brink of wisdom Never recognizing that we've arrived Loving spirits will live together We're all swimming to the other side

#### Chorus

#### **\*Benediction and Extinguishing the Chalice**

#### \***Recessional** (sung twice; please join in!)

When You Walk From Here ..... text: Linnea Good music: Tom Witt, arranged: Mark David Buckles

When you walk from here, When you walk from here, Walk with justice, Walk with mercy, and with God's humble care.

#### POSTLUDE

Linli Wang, piano

### **Today in Children's Religious Education (CRE)**

If you have arrived with a baby or small child, welcome! There is a nursery/playroom with the service piped in for your listening pleasure. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery is on your left before the stairs.

CRE Group	Pre-K (2- 5yrs)	Spirit Play (K-2nd grade)	UU Super Heroes (3rd-5th grade)	Coming of Age (COA) (6th-8th grade)	Youth Group (8th-12th grade)
Location	Hunnewell Chapel	Hunnewell Chapel	Hunnewell Chapel	Sanctuary or Hunnewell Chapel	Sanctuary
Lesson	CRE groups begin with the sharing of sorrows and joys				
	Year of the Rooster	Year of the Rooster	Year of the Rooster	Rev. Kim's Sermon or CRE Worship	Rev. Kim's sermon

#### January Share the Plate: Stop Hunger Now

Stop Hunger Now gets food and life-saving aid to the world's most vulnerable people and is working to end global hunger in our lifetime. Established in 1998, they have provided over 225 million meals in 74 countries. After worship on March 26th, we will create an all-ages assembly line in the Parish Hall to package rice, soy, dehydrated vegetables, and vitamins into an astonishing 20,000 meals!

In addition to literally putting our bodies on the line, our goal is to raise \$5,800 to put our money in the service of the vision of Stop Hunger Now by covering the cost of our meals at 29 cents each. We will be joined by friends from neighboring faith communities for this interfaith service extravaganza. Save the date! All are welcome!

#### **OUR UNITARIAN UNIVERSALIST FAITH**

Arlington Street Church is an historic congregation (1729) with a progressive faith. Long on the cutting-edge of movements for social justice, we affirm the inherent worth and dignity of every being. All are welcome!

#### **CONGREGATIONAL LEADERSHIP**

The Prudential Committee is the elected governing board of Arlington Street Church.

#### THE PRU MEMBERS ARE:

Tina Rose (chair) / Rick Cresta (vice chair) Dave Erbe / Lois Hartsough / Al Ingram / Eve Lauria / Art Nava / Ted Rudinsky / Connie Scanlor

**OFFICERS OF THE CORPORATION ARE:** Art Nava (treasurer) / Tori Bell & Gaby Whitehouse (co-moderators) / Doc Kinne (clerk)

#### SPECIAL CONSIDERATIONS FOR SPECIAL NEEDS

FM amplification headsets are available from the ushers. Please do not remove them from the sanctuary. Accessible entry is via the ramp on the Arlington Street alley at the right-hand side of the front doors to the Church. Braille hymnals are available! Please ask an usher for assistance.

#### CHILDREN'S PROGRAMMING

Children's Religious Education begins every Sunday in the sanctuary. Children are sung out near the beginning of the service and gather downstairs for CRE. Children rejoin their families in the sanctuary to end the service. Just off the Hunnewell Chapel is a nursery for fussy babies and their caregivers. The service is piped in, and a rocker, changing table and supplies are available. For information about our CRE program, please contact the church office or see our religious educator.

#### ALLELUIA!

At Arlington Street Church, we raise a hand and circle two fingers above our heads to signal joyous affirmation.

#### PARKING AT ARLINGTON STREET CHURCH

Parking on Sundays is available at the Back Bay Garage for a discount. Discount coupons are available at the Welcome Table after worship. Additional parking may be available on Arlington Street past "The Castle."

Staff Di	rectory
Parish Ministers	Music
Rev. Kim K. Crawford Harvie, Senior Minister	Mark David Buckles, Director of Music
Rev. George G. Whitehouse Minister at Large	Linli Wang, Organist and Pianist
Beth Robbins, Intern Minister	Rodger Clinton Vine, Artist in Residence
Community Ministers	Choir Section Leaders
Dr. Arthur Judge	Julie Gregorio, soprano
Hospital Chaplain, retired	Emily Jaworski, mezzo soprano
Rev. Clyde Grubbs	Daniel Rosensweig, tenor
Interim Minister, Cambridge	Lawson Daves, bass
Rev. Fred Small	Children's Religious Education (CRE)
Minister for Climate Justice	Laura Evonne Steinman, CRE Director and
Rev. Joanna Lubkin	Artist in Residence
Chaplain, Wellesley College	Jaimie Dingus, CRE Assistant
Rev. Vera O'Brien	Administration
Chaplain, Brigham and Women's Hospital	Jeffrey Bouchard, Congregational Administrator
Intern Ministers	Adam Berman, Bookkeeper
Erica Rose Long Massachusetts General Hospital Liz Weber UU Church of Reading, Massachusetts All staff members may be reac	Brad Nobles, Sexton Laurinda O'Connor, Publications

Office@ASCBoston.org or 617-536-7050

#### Service is Our Gift

Candles Coordinator, John O'Connor Candles Chaplain, Art Judge Lead Greeter, Nancy Perna Lead Usher, Deb Vittner Worship Coordinator, Erica Rose Long Assistant Treasurers, Paul Babbitt & Nancy Perna



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3.	A
4.	A
5.	The
6.	The
7.	RE



# SUNDAY, JANUARY 29<sup>TH</sup>, 2017 HAPPY LUNAR NEW YEAR OF THE ROOSTER! (1933, 1945, 1957, 1969, 1981, 1993, 2005, 2017)

# 7 Unitarian Universalist PRINCIPLES

he inherent WORTH and DIGNITY of every being

USTICE, EQUITY, and COMPASSION in all relations

CCEPTANCE of one another and encouragment of SPIRITUAL GROWTH

free and responsible search for TRUTH and MEANING

e right of CONSCIENCE and the use of the DEMOCRATIC process

e goal of world community with PEACE, LIBERTY, and JUSTICE for all

ESPECT for the INTERDEPENDENT WEB of which we are a part

Arlington Street Church Boston, Massachusetts Founded in 1729 Gathered in love and service for justice and peace

# Arlington Street Church, Unitarian Universalist

Boston, Massachusetts

## SUNDAY, JANUARY $29^{\text{TH}}$ , 2017

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of greetings.

#### PRELUDE

The Dance of Coral	
The Dance of Waterreeds	<i>Mingxin Du</i> (b. 1928)
Lunar New Year Overture	
Linli Wang, piano	

#### WELCOME AND CHALICE LIGHTING

The flaming chalice is the symbol of our free faith

#### INTROIT

The Lone, Wild Bird ..... text: Henry Richard McFadyen (1877 - 1964) music: Southern Harmony (1835) arr. David N. Johnson (1922 - 1987)

Julie Gregorio, soprano

The lone, wild bird in lofty flight Is still with thee, nor leaves thy sight. And I am thine! I rest in thee. Great spirit, come, and rest in me.

The ends of earth are in thy hand, The sea's dark deep and far-off land. And I am thine! I rest in thee. Great spirit, come, and rest in me.

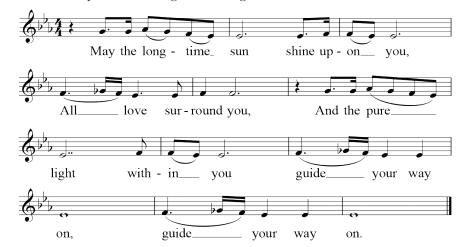
#### GREETINGS

#### \*HYMN 353

Golden Breaks the Dawn Julie Metcalf, violin

#### **CHILDREN'S BLESSING**

Longtime Sun ...... Mike Heron (b. 1942) from A Very Cellular Song ..... arranged: Mark David Buckles (b. 1980)



At this time, all children are welcome to join the Children's Religious Education program!

#### **COMMUNITY CANDLES OF SORROW & JOY**

Sanctuary ...... John W. Thompson and Randy Scruggs (b. 1953) text adapted: Crawford Harvie/Buckles music arranged: Mark David Buckles (b. 1980)

We Are What We Do ..... Rev. Kim K. Crawford Harvie

Returning to the Root ...... music: Joshua Rist

(triple burner - all cavities qi and fluids, wood, all seasons)

Seek to attain a perfect emptiness,

Through this we observe the return to the root.

Tao Te Ching ~ 16:1 ..... 4th century BCE

Remain patient and sincere,

This piece incorporates elements of Tai Chi Chuan and Qigong

practice into the choral setting. The Qigong meditative practice

melodic text is from the Classical Chinese text, Tao Te Ching (The

The Six Healing Sounds is a Qigong breathing technique in which

there are six ways to exhale improving health and promoting healing

and longevity. The earliest notation of them appears in a book called

On Caring for the Health of the Mind and Prolonging the Life Span written

by Tao Hongjing. It dates to the Northern and Southern dynasties

(420 - 589 CE). In traditional Chinese Medicine, each of the sounds

corresponds to the six major functions of the body to help regulate

called the Six Healing Sounds begins and ends the work. The

SILENT REFLECTION, MEDITATION, AND PRAYER

The Six Healing Sounds (Liu Zi Jue) from Qigong practice

wan wu bing zuo, Every living thing is rising as one,

(lung, metal, autumn)

(liver, wood, spring)

(heart, fire, summer)

(spleen, earth, all seasons)

Chui (kidney, water, winter)

Open my heart to be a sanctuary All made holy, loved and true With thanksgiving, I'll be a living Sanctuary for you

#### **AFFIRMATION AND COVENANT**

Love is the spirit
of this congregation,
And service is our gift.
This is our great covenant:
To dwell together in peace,
To speak our truths in love,
And to help one another.

\*HYMN 1001

Breaths

**SERMON** 

**ANTHEM** 

Si

Xu

He

Hu

Xi

zhi xu ji,

shou jing du,

wu yi guan fu.

Way of Virtue).

A Note on Today's Anthem

the flow of qi and bring vitality.

El amor es el espíritu de nuestra congregación Y el servicio es nuestro regalo. Esto es a lo que nos comprometemos: Convivir en paz, Hablar nuestras verdades con amor, Yayudarnos los unos a los otros.

### PARISH HIGHLIGHTS

\*Hymn

#### Chorus

### Chorus

On this journey through thoughts and feelings Binding intuition, my head, my heart I am gathering the tools together. I'm preparing to do my part All of those who have come before me Band together and be my guide Loving lessons that I will follow, We're all swimming to the other side

#### Chorus



#### **OUR SHARED RESPONSIBILITY**

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 288 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston.



Your gifts in the Sunday plate sustain both the church and the larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace. As a convenient option, you may text the word GIVE to 617-300-0509 or scan the QR code. *Thank you for your stewardship and support!* 

#### **OFFERTORY**

Eight Memories in Watercolor, Op. 1 ..... Tan Dun (b. 1957) VII. Floating Clouds Linli Wang, piano

Swimming to the Other Side ..... text and music: Pat Humphries (b. 1960) choral arrangement: Mark David Buckles (b. 1980) Mark David Buckles, guitar and vocals Julie Metcalf, fiddle and vocals

We are living 'neath the great Big Dipper We are washed by the very same rain We are swimming in the stream together Some in power and some in pain We can worship this ground we walk on Cherishing the beings that we live beside Loving spirits will live forever We're all swimming to the other side

I am alone and I am searching, Hungering for answers in my time I am balanced at the brink of wisdom I'm impatient to receive a sign I move forward with my senses open Imperfection, it be my crime In humility, I will listen We're all swimming to the other side

continued on back

\*You are invited to stand as you are willing and able.