

Arlington Street Church, *Unitarian Universalist*

Boston, Massachusetts

SUNDAY, NOVEMBER 11TH, 2018

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of Greetings.

PRELUDE

Chanson d'Automne *Stephen Reynolds* (b. 1947)
America the Beautiful *Samuel A. Ward* (1847 - 1903)
Rodger Clinton Vine, piano

BELL RINGING & CHALICE LIGHTING

Armistice Day (Veterans Day) was originally observed as a day of peace, a day to celebrate the end of World War I. This morning, at the request of our own Pat Scanlon and Veterans for Peace, churches across the nation are ringing our bells at 11:00 and observing a moment of silence in memory of all those who have suffered and died in war.

The flaming chalice is the symbol of our free faith.

INTROIT

The Second Principle *Mark David Buckles* (b. 1980)
Ann-Marie Iancoviello, soprano
We believe in justice, equity, and compassion in all relations. Amen.

WELCOME AND GREETINGS

***HYMN 1017**

Building a New Way

1. We are building a new way. We are building a new way. We are building a new way, feeling stronger ev'ry day, We are building a new way.

2. We are working to be free. We are working to be free. We are working a new way. We are working to be free, hate and greed and jealousy. We are working to be free.

3. We can feed our every need. We can feed our ev'ry need. We can feed our ev'ry need, Start with love, that is the seed.

4. Peace and freedom is our cry. Peace and freedom is our cry. Peace and freedom is our cry, Without these this world will die.

FAMILY MINISTRY Rev. Liz Weber

CHILDREN'S BLESSING

Longtime Sun *Mike Heron* (b. 1942)
from *A Very Cellular Song* arranged: *Mark David Buckles* (b. 1980)

May the long - time_ sun shine up - on_ you,
All_____ love sur - round you, And the pure_____
light with - in_ you guide_____ your way
on, guide_____ your way on.

The image shows four staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "May the long - time_ sun shine up - on_ you, All_____ love sur - round you, And the pure_____, light with - in_ you guide_____ your way on, guide_____ your way on." The notes are mostly quarter and eighth notes, with some rests and ties.

*At this time, all children are welcome to leave
with Dave Egan, Director of Family Ministry!*

COMMUNITY CANDLES OF SORROW & JOY

Sanctuary *John W. Thompson and Randy Scruggs* (b. 1953)
adaptation: *Crawford Harvie/Buckles*
arrangement: *Mark David Buckles* (b. 1980)

Open my heart to be a sanctuary
All made holy, loved and true
With thanksgiving, I'll be a living
Sanctuary for you

AFFIRMATION AND COVENANT

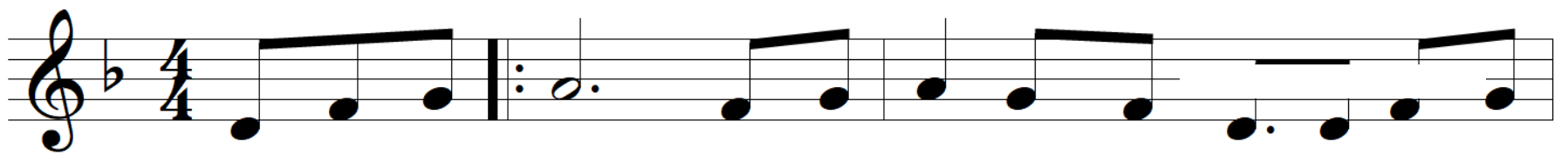
Love is the spirit
of this congregation,
And service is our gift.
This is our great covenant:
To dwell together in peace,
To speak our truths in love,
And to help one another.

El amor es el espíritu
de nuestra congregación
Y el servicio es nuestro regalo.
Esto es a lo que nos comprometemos:
Convivir en paz,
Hablar nuestras verdades con amor,
Y ayudarnos los unos a los otros.

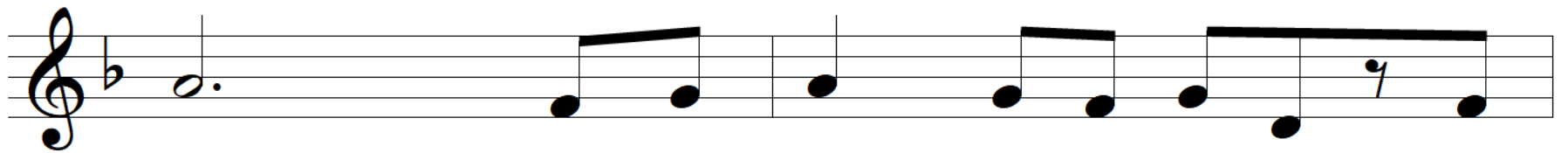
***HYMN**

A Cleansing Rage text and music: *Rev. Jason Shelton* (b. 1972)

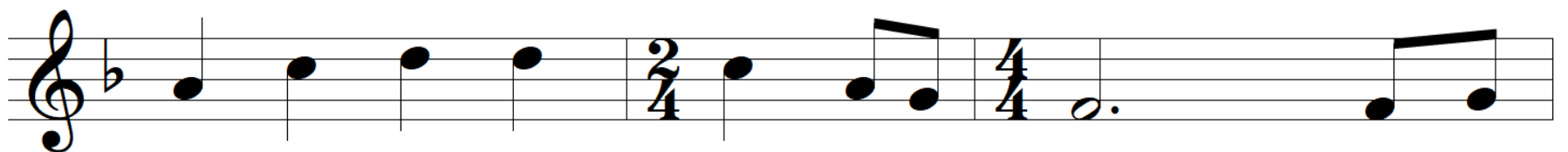
With righteous indignation ♩=72



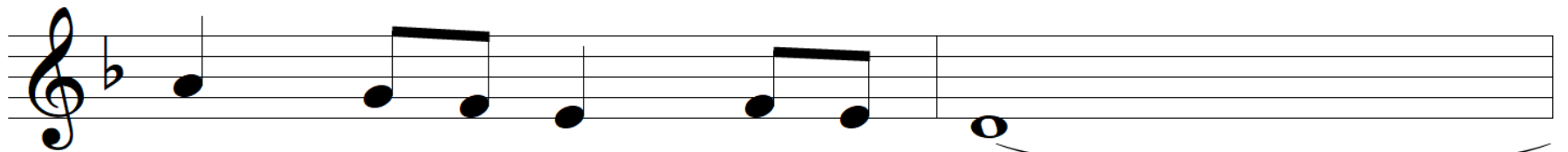
1. A clean-sing rage wipes a - way my _____ fear, a clean-sing
2. A sac - red rage calls out false - hood and greed, a sac - red
3. A tear - ful rage lets its truth be _____ known, a tear - ful
4. A lov - ing rage re - stores our _____ hope, a lov - ing



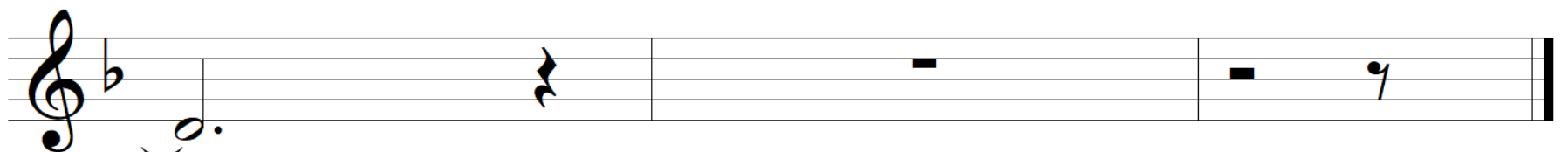
rage up - roots all hes - i - ta - tion, a
rage fuels the fires _____ of jus - tice, a
rage be - lieves what is spo - ken, a
rage streng - thens bonds of re - sil - ience, a



clean - sing rage burns deep in my soul: may this
sac - red rage burns deep in my soul: may this
tear - ful rage burns deep in my soul: may these
lov - ing rage burns deep in my soul: may this



rage make us one, make us whole.
rage make us one, make us whole.
tears make us one, make us whole.
love make us one, make us whole.



(last verse: sing "may this love..." 3 times)

SERMON

The CliffsNotes on Anger Rev. Kim K. Crawford Harvie

SILENT REFLECTION, MEDITATION, AND PRAYER

ANTHEM

How Long text and music: *Pepper Choplin*

How long, how long 'til this world is free from suffering?
How long, how long 'til blessed peace will reign?
How long, how long 'til the pow'r of love will come
And heaven's will be done? How long, how long?

How long, how long 'til every gun is silenced?
How long, how long 'til hate and war shall end;
'Til every battle's thunder will fade to blessed peace
And sounds of war will cease? How long, how long?

Press on, press on, let faith and hope sustain you.
Press on, press on, keep working for the day
When all of God's children will live in peace as one.
Until that new day comes, press on, press on.

Send me, send me to work for the kingdom.
Send me, send me to go and live for peace.
Until the love of heaven to earth shall descend
And peace will reign again, send me, send me.

Press on, we'll press on. We will sing a peaceful song!
But still we're praying on, how long, how long?

OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 288 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston.

Your gifts in the Sunday plate sustain both the church and the



larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace. As a convenient option, you may text the word GIVE to 617-300-0509 or scan the QR code.

Thank you for your stewardship and support!

OFFERTORY

Sonata No. 30 in E Major, Op. 109 ... *Ludwig van Beethoven* (1770 - 1827)

II. Prestissimo

Kelly Lenahan, piano

PARISH HIGHLIGHTS

**You are invited to stand as you are willing and able.*

***HYMN 170**

We are a Gentle, Angry People

1 We are a gentle, angry people, and we are singing, singing for our lives. We are a gentle, angry people, and we are singing, singing for our lives.

2 We are a justice-seeking people, and we are singing, singing for our lives. We are a justice-seeking people, and we are singing, singing for our lives.

3 We are young and old together, and we are singing, singing for our lives. We are young and old together, and we are singing, singing for our lives.

4 We are a land of many colors, and we are singing, singing for our lives. We are a land of many colors, and we are singing, singing for our lives.

5 We are gay and straight together, and we are singing, singing for our lives. We are gay and straight together, and we are singing, singing for our lives.

6 We are a gentle, loving people, and we are singing, singing for our lives. We are a gentle, loving people, and we are singing, singing for our lives.

***BENEDICTION AND EXTINGUISHING THE CHALICE**

***RECESSIONAL** (*sung twice; please join in!*)

Where You Go (I Will Go) *Shoshana Jedwab* (b. 1964)
choral arrangement: *Mark David Buckles* (b. 1980)

Where you go I will go, beloved
Where you go I will go
Where you go I will go, beloved
Where you go I will go
'Cause your people are my people
Your people are mine
Your people are my people
Your divine, my divine

POSTLUDE

Fugue in G Minor, Op. 7, No. 3 (1912) *Marcel Dupré* (1886 - 1971)
Rodger Clinton Vine, organ

Today in Family Ministry

Today during our Family Ministry time, Rev. Liz will share a story with the congregation. After the Children's Blessing, Rev. Erica and our children will gather in the Hunnewell Chapel for a chalice lighting, a song, meditation, and joys and sorrows. Then we will head down to the Perkins room to learn about our Unitarian Universalist Principles. We will return to the sanctuary at the end of the service to join the Arlington Street Choir for the Recessional.

If you have arrived with a baby or small child who becomes restless, you are welcome to enjoy our nursery/playroom. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery is on your left before the stairs.

November Share the Plate: Only a Child

Founded in Guatemala City in 1994 by Arlington Street member George Leger, Only a Child maintains a shelter and carpentry shop and insures an education for street kids. The shelter, housing up to a dozen guys at a time, is far more than a place to sleep; it provides a surrogate family in which the youth are taught responsibility and accountability and develop confidence and self-esteem. All of them work, many in the on-site shop, where they learn carpentry skills and produce finely crafted cedar boxes they sell to support the program. They also go to school. In a bid to maximize the kids' chances to leave the streets once and for all, we sponsor their tuition at high-quality independent schools and at university.

Thank you for your generosity!