

# Arlington Street Church, *Unitarian Universalist*

Boston, Massachusetts

SUNDAY, OCTOBER 28<sup>TH</sup>, 2018

*You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of greetings.*

*Many thanks to the team who created our special altar for today!*

## **PRELUDE**

Pavane pour une infante défunte ..... *Maurice Ravel* (1875 - 1937)

Threnody (For All the Innocent Victims) ..... *Carl Vine* (b. 1954)

Kelly Lenahan, piano

## **INTROIT**

Farthest Field ..... *David Dodson*

choral arrangement: *Mark David Buckles* (b. 1980)

John Bitsas, baritone

There is a land high on a hill where I am going

There is a voice that calls to me

The air is sweet, the grasses wave

The wind is blowing away up in the farthest field.

Oh walk with me and we will see the mystery revealed

When one day we wend our way up to the farthest field

The sun will rise, the sun will set

Across the mountains and we will live in beauty there

The fragrant flowers, the days and hours

Will not be counted and peaceful songs will fill the air

I know one day I'll leave my home

Here in this valley and climb up to that field so fair

And when I'm called and counted in

That final tally I know that I will see you there

Oh my dear friends I truly love

To hear your voices lifted up in radiant song

And through the years we all have made our separate choices

We've ended here where we belong.

Oh walk with me and we will see the mystery revealed

When one day we wend our way up to the farthest field

## **WELCOME, CHALICE LIGHTING, AND GREETINGS**

*The flaming chalice is the symbol of our free faith.*

**PRESENTE** ..... Rev. George G. Whitehouse

*Calling out the names of our loved ones who have died.*

*\*You are invited to stand as you are willing and able.*

**\*HYMN 1001**

Breaths

Listen more often to things than to beings, listen more often to things than to beings, 'tis the Ancestor's breath when the fire's voice is heard, 'tis the Ancestor's breath in the voice of the waters. Zah Whssh Aahh Whssh

1. Those who have died have never, never left. The dead are not under the earth. They are in the rustling trees, they are in the groaning woods, they are in the crying grass, they are in the moaning rocks. The dead are not under the earth.

So Whssh Listen more often to things than to beings, listen more often to things than to beings, 'tis the Ancestor's breath when the fire's voice is heard, 'tis the Ancestor's breath in the voice of the waters. Whssh Aahh Whssh Zah Zah

2. Those who have died have never, never left. The dead have a pact with the living. They are in the woman's breast, they are in the wailing child, they are with us in our homes, they are with us in this crowd. The dead have a pact with the living.

**FAMILY MINISTRY** ..... Dave Egan

**COMMUNITY CANDLES OF SORROW & JOY**

**Sanctuary** ..... *John W. Thompson and Randy Scruggs (b. 1953)*  
adaptation: *Crawford Harvie/Buckles*  
arrangement: *Mark David Buckles (b. 1980)*

Open my heart to be a sanctuary  
All made holy, loved and true  
With thanksgiving, I'll be a living  
Sanctuary for you

**AFFIRMATION AND COVENANT**

Love is the spirit  
of this congregation,  
And service is our gift.  
This is our great covenant:  
To dwell together in peace,  
To speak our truths in love,  
And to help one another.

El amor es el espíritu  
de nuestra congregación  
Y el servicio es nuestro regalo.  
Esto es a lo que nos comprometemos:  
Convivir en paz,  
Hablar nuestras verdades con amor,  
Y ayudarnos los unos a los otros.

**\*HYMN**

Swimming to the Other Side

text and music: *Pat Humphries* (b. 1960)

choral arrangement: *Mark David Buckles* (b. 1980)

Mark David Buckles, guitar and vocals

Rev. Joanna Lubkin, vocals

***Chorus***

*We are living 'neath the great Big Dipper*

*We are washed by the very same rain*

*We are swimming in the stream together*

*Some in power and some in pain*

*We can worship this ground we walk on*

*Cherishing the beings that we live beside*

*Loving spirits will live forever*

*We're all swimming to the other side*

I am alone and I am searching,

Hungering for answers in my time

I am balanced at the brink of wisdom

I'm impatient to receive a sign

I move forward with my senses open

Imperfection, it be my crime

In humility, I will listen

We're all swimming to the other side

***Chorus***

On this journey through thoughts and feelings

Binding intuition, my head, my heart

I am gathering the tools together.

I'm preparing to do my part

All of those who have come before me

Band together and be my guide

Loving lessons that I will follow,

We're all swimming to the other side

***Chorus***

When we get there we'll discover

All of the gifts we've been given to share

Have been with us since life's beginning

And we never noticed they were there

We can balance at the brink of wisdom

Never recognizing that we've arrived

Loving spirits will live together

We're all swimming to the other side

***Chorus***

Loving spirits will live forever

We're all swimming to the other side

## SERMON

Looking for Signs ..... Rev. Kim K. Crawford Harvie

## SILENT REFLECTION, MEDITATION, AND PRAYER

## ANTHEM

They are at rest ..... text: *John Henry Newman* (1801 - 1890)  
music: *Edward Elgar* (1857 - 1934)

They are at rest.  
We may not stir the heav'n of their repose  
By rude invoking voice, or prayer address  
In waywardness to those  
Who in the mountain grotts of Eden lie,  
And hear the fourfold river as it murmurs by.  
And soothing sounds  
Blending with the neighb'ring waters as they glide;  
Posted along the haunted garden's bounds,  
Angelic forms abide,  
Echoing, as words of watch, o'er lawn and grove  
The verses of that hymn which Seraphs chant above.  
They are at rest

## OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 288 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston.

Your gifts in the Sunday plate sustain both the church and the larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace. As a convenient option, you may text the word GIVE to 617-300-0509 or scan the QR code.



*Thank you for your stewardship and support!*

## OFFERTORY

A Face Like Yours. .... *Victor Feldman* (1934 - 1987)  
and *Tommy Wolf* (1925 - 1979)

Yesterday I Heard the Rain ..... text: *Gene Lees* (1928 - 2010)  
music: *Armando Manzanero* (b. 1935)  
arrangement: *Joe Della Penna* (b. 1968)

Joe Della Penna, piano and vocals

## PARISH HIGHLIGHTS

### \*HYMN 103

For All the Saints

1 For all the saints who from their labors rest, who thee by faith before the world confessed, thy name most holy be forever blest. Alleluia! Alleluia!

2 Thou wast their rock, their shelter, and their might; their strength and solace in the well-fought fight; thou, in the darkness deep their one true light. Alleluia! Alleluia!

3 O blest communion of the saints divine! We live in struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!

4 And when the strife is fierce, the conflict long, steals on the ear the distant triumph-song, and hearts are brave again, and arms are strong. Alleluia! Alleluia!

### \*BENEDICTION AND EXTINGUISHING THE CHALICE

#### \*RECESSIONAL *(sung twice; please join in!)*

Where You Go (I Will Go) ..... *Shoshana Jedwab* (b. 1964)  
choral arrangement: *Mark David Buckles* (b. 1980)

Where you go I will go, beloved  
Where you go I will go  
Where you go I will go, beloved  
Where you go I will go  
'Cause your people are my people  
Your people are mine  
Your people are my people  
Your divine, my divine

### POSTLUDE

Prelude and Fugue in C minor, BWV 549 ..... *J.S. Bach* (1685 - 1750)  
Kelly Lenahan, organ

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## Today in Family Ministry

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Today all children will be staying in the sanctuary for our family-friendly, El Día de los Muertos service. The children are welcome to join Dave in the front right box pews, where there will be costumes for the children to wear and activities to keep them busy. During our Family Ministry time, Dave will share Beto and the Bone Dance by Gina Freschet. Later in the service, the children will be invited to show off their costumes and help collect the offertory. Finally, we will join the Arlington Street Choir for the Recessional.

If you have arrived with a baby or small child who becomes restless, there's a nursery/playroom with the service piped in for your listening pleasure. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery will be on your left before the stairs.



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**October Share the Plate: RAINN (Rape, Abuse,  
and Incest Nationwide Network) ~ [rainn.org](http://rainn.org)**

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Every 98 seconds, an American is sexually assaulted. And every 8 minutes, that victim is a child. RAINN's hotline number is 800.656-HOPE. When a person calls, they are routed to the nearest sexual assault service provider. RAINN is staffed by a national network of volunteers committed to helping survivors and their loved ones, changing attitudes and beliefs surrounding sexual violence, and creating more opportunities for justice. By supporting RAINN's critical services and programs, we have the power to do something.

*Thank you for your generosity!*