



# ARLINGTON STREET CHURCH

Unitarian Universalist

SUNDAY, MAY 5<sup>TH</sup>, 2019

*THE BALTIMORE SERMON* ~ 200 YEARS LATER

CELEBRATING PETE SEEGER!

RISE AGAINST HUNGER

## 8 Unitarian Universalist PRINCIPLES

1. The inherent **WORTH** and **DIGNITY** of every being
2. **JUSTICE, EQUITY,** and **COMPASSION** in all relations
3. **ACCEPTANCE** of one another and encouragement of **SPIRITUAL GROWTH**
4. A free and responsible search for **TRUTH** and **MEANING**
5. The right of **CONSCIENCE** and the use of the **DEMOCRATIC** process
6. The goal of world community with **PEACE, LIBERTY,** and **JUSTICE** for all
7. **RESPECT** for the **INTERDEPENDENT WEB** of which we are a part
8. Building **BELOVED COMMUNITY** by dismantling racism and oppression within ourselves and our world

Arlington Street Church  
Boston, Massachusetts  
Founded in 1729

*Gathered in love and service for justice and peace*

### \*SONG

If I Had a Hammer ..... *Pete Seeger* (1919 - 2014) and *Lee Hayes* (1914 - 1981)

If I had a hammer,  
I'd hammer in the morning,  
I'd hammer in the evening,  
All over this land,  
I'd hammer out danger,  
I'd hammer out warning,  
I'd hammer out love between,  
My brothers and my sisters,  
All over this land.

If I had a bell,  
I'd ring it in the morning,  
I'd ring it in the evening,  
All over this land,  
I'd ring out danger,  
I'd ring out warning,  
I'd ring out love between,  
My brothers and my sisters,  
All over this land.

If I had a song  
I'd sing it in the morning  
I'd sing it in the evening  
All over this land  
I'd sing out danger

I'd sing out warning  
I'd sing out love between  
My brothers and my sisters  
All over this land

Well, I've got a hammer  
And I've got a bell  
And I've got a song to sing  
All over this land

It's the hammer of justice  
It's the bell of freedom  
It's a song about love between my  
Brothers and my sisters  
All over this land

It's the hammer of justice  
It's the bell of freedom  
It's a song about love between  
My brothers and my sisters  
All over this land

### \*BENEDICTION AND EXTINGUISHING THE CHALICE

\***RECESSIONAL** (*sung twice; please join in!*)

Where You Go (I Will Go) ..... *Shoshana Jedwab* (b. 1964)  
choral arrangement: *Mark David Buckles* (b. 1980)

Where you go I will go, beloved  
Where you go I will go  
Where you go I will go, beloved  
Where you go I will go  
For your people are my people  
Your people are mine  
Your people are my people  
Your divine, my divine

### POSTLUDE

Sonata No. 7 in C Major, K. 309 ..... *W.A. Mozart* (1756 - 1791)  
I. Allegro con spirito  
Kelly Lenahan, piano

### Service is Our Gift

Candles Coordinator, *Lucy Humphrey*  
Candles Chaplain, *Art Judge*  
Lead Greeter, *Queen Cheryl*  
Lead Usher, *Philip Roberts*  
Worship Coordinator, *James Foleno*  
Assistant Treasurers, *Philip Roberts & Scott Schroeder*

### HOMILY

Celebrating Pete Seeger! ..... Rev. Kim K. Crawford Harvie

### SILENT REFLECTION, MEDITATION, AND PRAYER

### ANTHEM

To My Old Brown Earth ..... *Pete Seeger* (1919 - 2014)  
choral arrangement: *Paul Halley* (b. 1950)

|   |  |
|---|--|
| To my old brown earth<br>And to my old blue sky<br>I'll now give these last few<br>molecules of "I."<br>And you who sing,<br>And you who stand nearby,<br>I do charge you not to cry. | Guard well our human chain,<br>Watch well you keep it strong,<br>As long as sun will shine.<br>And this our home,<br>Keep pure and sweet and green,<br>For now I'm yours |
|---|--|

### OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 289 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston.

Your gifts in the Sunday plate sustain both the church and the larger community – half of the unpledged offering is shared with a partner

in our mission of love, service, justice, and peace. As a convenient option, you may text the word GIVE to (617) 300-0509 (all texted gifts support church operations) or scan the QR code.



*Thank you for your stewardship and support!*

### OFFERTORY

Of Time and Rivers Flowing ..... text: *Pete Seeger* (1919 - 2014)  
music: *Michael Praetorius* (1571 - 1621)

|   |   |
|---|---|
| Of time and rivers flowing<br>The seasons make a song<br>And we who live beside her<br>Still try to sing along<br>Of rivers, fish, and men<br>And the season still a-coming<br>When she'll run clear again.<br>So many homeless sailors,<br>So many winds that blow<br>I asked the half blind scholars<br>Which way the currents flow | So cast your nets below<br>And the gods of moving waters<br>Will tell us all they know.<br>The circles of the planets<br>The circles of the moon<br>The circles of the atoms<br>All play a marching tune<br>And we who would join in<br>Can stand aside no longer<br>Not let us all begin |
|---|---|

### PARISH HIGHLIGHTS

# Arlington Street Church, Unitarian Universalist

Boston, Massachusetts

SUNDAY, MAY 5<sup>TH</sup>, 2019

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of Greetings.

## PRELUDE

Gymnopédies ..... Erik Satie (1866 - 1925)

I. Lent et douloureux

II. Lent et triste

III. Lent et grave

Kelly Lenahan, piano

## WELCOME AND CHALICE LIGHTING

The flaming chalice is the symbol of our free faith.

## \*CALL TO WORSHIP

Or Else! (One-A These Days) ..... music: Pete Seeger (1919 - 2014)

text: Pete Seeger, David Bernz, and Anonymous

Mark David Buckles, banjo and vocals

### Chorus

One-a these days (One-a these days!)

One-a these days (One-a these days!)

One-a these days, one-a these days,

Or else!

Our school will get the money it needs for smaller classes,  
And the Navy will hold a bake sale to build a battleship.

### Chorus

And Johnny will get the money he needs for that operation,  
And the Air Force will hold a raffle to buy a bomber.

### Chorus

And every vote will be counted in every election,  
And the winners will always keep all of their promises.

### Chorus

And around the world we'll learn each other's languages,  
And the very first thing we'll learn is how to listen.

### Chorus

G\*d only knows what the future will be

G\*d only knows what the future will be

But G\*d gave us brains

He meant us to use 'em

### Chorus

## GREETINGS

*\*You are invited to stand as you are willing and able.*

## \*SONG

Where Have All the Flowers Gone? ... music: Pete Seeger (1919 - 2014)

text: Pete Seeger and Joe Hickerson (b. 1935)

Where have all the flowers gone, long time passing?

Where have all the flowers gone, long time ago?

Where have all the flowers gone?

Young girls picked them, ev'ry one.

When will they ever learn? Oh, when will they ever learn?

Where have all the young girls gone, long time passing?

Where have all the young girls gone, long time ago?

Where have all the young girls gone?

Gone to the young men, ev'ry one.

When will they ever learn? Oh, when will they ever learn?

Where have all the young men gone, long time passing?

Where have all the young men gone, long time ago?

Where have all the young men gone?

Gone for soldiers, ev'ry one.

When will they ever learn? Oh, when will they ever learn?

Where have all the soldiers gone, long time passing?

Where have all the soldiers gone, long time ago?

Where have all the soldiers gone?

Gone to graveyards, ev'ry one.

When will they ever learn? Oh, when will they ever learn?

Where have all the graveyards gone, long time passing?

Where have all the graveyards gone, long time ago?

Where have all the graveyards gone?

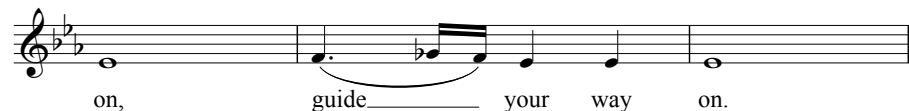
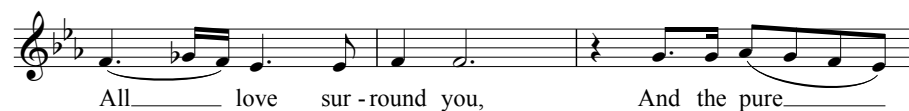
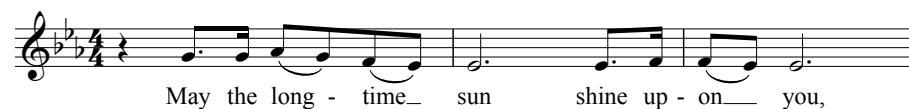
Gone to flowers, ev'ry one.

When will we ever learn? Oh, when will we ever learn?

## CHILDREN'S BLESSING

Longtime Sun ..... Mike Heron (b. 1942)

from A Very Cellular Song .... arrangement: Mark David Buckles (b. 1980)



At this time, all children are welcome to leave  
with Rev. Dave Egan!

## REFLECTION ..... Rev. Kim K. Crawford Harvie

The Baltimore Sermon ~ 200 Years Later

To read the Baltimore Sermon, please visit  
[www.americanunitarian.org/unitarianchristianity.htm](http://www.americanunitarian.org/unitarianchristianity.htm)

## ANTIPHONAL READING 592

The Free Mind ..... Rev. Dr. William Ellery Channing (1780 - 1842)

from Spiritual Freedom (1830)

## COMMUNITY CANDLES OF SORROW & JOY

Sanctuary ..... John W. Thompson and Randy Scruggs (b. 1953)

adaptation: Crawford Harvie/Buckles

arrangement: Mark David Buckles (b. 1980)

Open my heart to be a sanctuary

All made holy, loved and true

With thanksgiving, I'll be a living

Sanctuary for you

## AFFIRMATION AND COVENANT

Love is the spirit

of this congregation,

And service is our gift.

This is our great covenant:

To dwell together in peace,

To speak our truths in love,

And to help one another.

El amor es el espíritu

de nuestra congregación

Y el servicio es nuestro regalo.

Esto es a lo que nos comprometemos:

Convivir en paz,

Hablar nuestras verdades con amor,

Y ayudarnos los unos a los otros.

## \*SONG

Turn! Turn! Turn! (To Everything There Is a Season) ... Pete Seeger (1919 - 2014)

To Everything (Turn, Turn, Turn)

There is a season (Turn, Turn, Turn)

And a time for every purpose under Heaven

A time to be born, a time to die

A time to plant, a time to reap

A time to kill, a time to heal

A time to laugh, a time to weep

To Everything (Turn, Turn, Turn)

There is a season (Turn, Turn, Turn)

And a time for every purpose under Heaven

A time to build up, a time to break down

A time to dance, a time to mourn

A time to cast away stones, a time to gather stones together

To Everything (Turn, Turn, Turn)

There is a season (Turn, Turn, Turn)

And a time for every purpose under Heaven

A time of love, a time of hate

A time of war, a time of peace

A time you may embrace, a time to refrain from embracing

To Everything (Turn, Turn, Turn)

There is a season (Turn, Turn, Turn)

And a time for every purpose under Heaven

A time to gain, a time to lose

A time to rend, a time to sew

A time to love, a time to hate

A time for peace, I swear it's not too late

continued on back