

Welcome to Arlington Street Church

TODAY – OCTOBER 9, 2016

Please take a moment to complete this card so that we may welcome you more fully to our congregation. Simply drop it into the offering plate, or hand it to an usher after the service.

Name _____

Address _____

City, State, Zip _____

Phone numbers _____

Email _____

Spouse/Partner _____

Children's Name(s) & Age(s) _____

- I/we are visiting for the first time.
- I/we have been attending ASC for _____
- I/we would like a permanent name tag(s) for Sunday worship.
(Name tags are placed on a rack in the vestibule.)
- How did you hear about Arlington Street?

I prefer to be contacted by:

- Mail Phone Email No preference

I would like to know more about:

- Membership Classes/Joining ASC Choir/Music
- Social Action Children's Religious Education
- Adult Religious Education & Connections (ASC's small group ministry)
- Young Adult Group Other _____

Service is Our Gift

Candles Coordinator, *Robert Holley*
Candles Chaplain, *Art Judge*
Lead Greeter, *Rachel Corey*
Lead Usher, *Mike Cournoyer*
Worship Coordinator, *Joanna Lubkin*
Assistant Treasurers, *Alma Antoniotti & Gail Jennes*

At Your Service:

- * If you would like a large print order of service or hymnal or a Braille hymnal
- * If you are having trouble hearing the service and would appreciate an assistive listening device
- * If you have mobility challenges and would like assistance

Any usher will be happy to help!

PLEASE SILENCE YOUR CELL PHONE. THANK YOU!

OUR UNITARIAN UNIVERSALIST FAITH

Arlington Street Church is an historic congregation (1729) with a progressive faith. Long on the cutting-edge of movements for social justice, we affirm the inherent worth and dignity of every being. All are welcome!

CONGREGATIONAL LEADERSHIP

The Prudential Committee is the elected governing board of Arlington Street Church.

THE PRU MEMBERS ARE:

*Tina Rose (chair) / Rick Cresta (vice chair)
Dave Erbe / Lois Hartsough / Al Ingram / Eve
Lauria / Art Nava / Ted Rudinsky / Connie Scanlon*

OFFICERS OF THE CORPORATION ARE:

*Art Nava (treasurer) / Tori Bell & Gaby Whitehouse
(co-moderators) / Doc Kinne (clerk)*

SPECIAL CONSIDERATIONS FOR SPECIAL NEEDS

FM amplification headsets are available from the ushers. Please do not remove them from the sanctuary. **Accessible** entry is via the ramp on the Arlington Street alley at the right-hand side of the front doors to the Church. **Braille** hymnals are available! Please ask an usher for assistance.

CHILDREN'S PROGRAMMING

Children's Religious Education begins every Sunday in the sanctuary. Children are sung out near the beginning of the service and gather downstairs for CRE. Children rejoin their families in the sanctuary to end the service. Just off the Hunnewell Chapel is a nursery for fussy babies and their caregivers. The service is piped in, and a rocker, changing table and supplies are available. For information about our CRE program, please contact the church office or see our religious educator.

ALLELUIA!

At Arlington Street Church, we raise a hand and circle two fingers above our heads to signal joyous affirmation.

PARKING AT ARLINGTON STREET CHURCH

Parking on Sundays is available at the Back Bay Garage for a discount. Discount coupons are available at the Welcome Table after worship. Additional parking may be available on Arlington Street past "The Castle."

Staff Directory

Ministers

Rev. Kim K. Crawford Harvie, Sr. Minister
Office@ASCBoston.org, ext. 10

Rev. George G. Whitehouse, Minister at Large
GWhitehouse@ASCBoston.org, ext. 10

Beth Robbins, Intern Minister
BRobbins@ASCBoston.org

Music

Mark David Buckles, Director of Music
MBuckles@ASCBoston.org

Linli Wang, Organist and Pianist
Office@ASCBoston.org, ext 10

Choir Section Leaders

Julie Gregorio, soprano
Emily Jaworski, mezzo soprano
Daniel Rosensweig, tenor
Lawson Daves, bass

Children's Religious Education

**Laura Evonne Steinman, Director of Children's
Religious Education / Artist in Residence,**
LES@ASCBoston.org

Jaimie Dingsu, CRE Assistant
JDingsu@ASCBoston.org

Administration

Jeffrey Bouchard, Congregational Administrator
JBouchard@ASCBoston.org, ext. 14

Adam Berman, Bookkeeper
bookkeeper@ASCBoston.org

Brad Nobles, Sexton
JBouchard@ASCBoston.org, ext. 14

Laurinda O'Connor, Publications
Publications@ASCBoston.org

Church Office:

Hours: Monday – Friday, 9:00 AM - 5:00 PM

Urban Church Awareness

Remember to be mindful of your belongings, and throughout the week, please help to keep the outside doors to the church secure.

Arlington Street Church, *Unitarian Universalist*
351 Boylston Street
Boston, Massachusetts 02116-3303

Office Hours: Monday - Friday, 9:00 am to 5:00 pm

Phone: 617-536-7050 • Fax: 617-536-7051

E-mail: office@ASCBoston.org • Web: www.ASCBoston.org



**ARLINGTON
STREET CHURCH**
Unitarian Universalist

SUNDAY, OCTOBER 9TH, 2016

**HONORING INDIGENOUS PEOPLES' DAY
AND THE JEWISH HIGH HOLY DAYS**

**7 Unitarian Universalist
PRINCIPLES**

1. The inherent **WORTH** and **DIGNITY** of every being
2. **JUSTICE, EQUITY, and COMPASSION** in all relations
3. **ACCEPTANCE** of one another and encouragement of **SPIRITUAL GROWTH**
4. A free and responsible search for **TRUTH** and **MEANING**
5. The right of **CONSCIENCE** and the use of the **DEMOCRATIC** process
6. The goal of world community with **PEACE, LIBERTY, and JUSTICE** for all
7. **RESPECT** for the **INTERDEPENDENT WEB** of which we are a part

Arlington Street Church
Boston, Massachusetts
Founded in 1729

Gathered in love and service for justice and peace

Arlington Street Church, Unitarian Universalist
Boston, Massachusetts

SUNDAY, OCTOBER 9TH, 2016

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of greetings.

PRELUDE

Denali Cheryl Green
Sounds Over All Water Melissa Sky-Eagle (b. 1978)
Linli Wang, piano

INTROIT

Avinu Malkeinu text: *Traditional Jewish Prayer* (c. 9th century)
music: *Max Janowski* (1922 - 1991)
Emily Jaworski, mezzo soprano

WELCOME, CHALICE LIGHTING, AND GREETINGS

The flaming chalice is the symbol of our free faith.

***HYMN 188**

Come, Come, Whoever You Are

COMMUNITY CANDLES OF SORROW & JOY

Spirit of Life (Hymn 123)

Spirit of Life, come unto me. Fuente de amor, ven hacia mí.
Sing in my heart all the stirrings of compassion. Y al corazón, cántale tu compasión.
Blow in the wind, rise in the sea; Sopla al volar, sube en la mar;
Move in the hand, giving life the shape of justice. Hasta moldear la justicia de la vida
Roots hold me close; wings set me free; Arráigame, libérame,
Spirit of Life, come to me, come to me. Fuente de amor, ven a mí, ven a mí.

AFFIRMATION AND COVENANT

Love is the spirit El amor es el espíritu
of this congregation, de nuestra congregación
And service is our gift. Y el servicio es nuestro regalo.
This is our great covenant: Esto es a lo que nos comprometemos:
To dwell together in peace, Convivir en paz,
To speak our truths in love, Hablar nuestras verdades con amor,
And to help one another. Y ayudarnos los unos a los otros.

***HYMN**

Break Not the Circle

1. Break not the cir - cle of a - bid - ing love
2. Join then the move - ment of the love that frees,
3. Come, won - der at this love that comes to life,
5
Where peo - ple grow, for - giv - en and for - giv - ing;
Till peo - ple of what - ev - er race or na - tion
Where words of free - dom are with hu - mor spo - ken,
9
Break no that cir - cle, make it wid - er still,
Will tru - ly be them - selves, stand on their feet,
And peo - ple keep no score of wrong and guilt,
13
Till it in - cludes, em - brac - es all the liv - ing.
See eye to eye in grate - ful lib - er - a - tion.
But will that hu - man bonds re - main un - bro - ken

SERMON

Called to Reconciliation Beth Robbins, Intern Minister

SILENT REFLECTION, MEDITATION, AND PRAYER

CANTICLE

I Shall Be Released Bob Dylan (b. 1941)
Emily Jaworski, mezzo soprano
*I see my light come shining
From the west unto the east
Any day now, any day now
I shall be released*

OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 287 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston. Your gifts in the Sunday plate sustain both the church and the larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace.
Thank you for your stewardship and support!

OFFERTORY

Do You Hear? Melissa Sky-Eagle (b. 1978)

PARISH HIGHLIGHTS

***HYMN 1014**

Answering the Call of Love

In appreciation of the many ways people show up for justice, composer Jason Shelton has changed the title and lyrics of the hymn “Standing on the Side of Love” to “Answering the Call of Love.”

***BENEDICTION AND EXTINGUISHING THE CHALICE**

***RECESSIONAL** (sung twice; please join in!)

When You Walk From Here text: *Linnea Good*
music: *Tom Witt*, arranged: *Mark David Buckles*

*When you walk from here, When you walk from here,
Walk with justice, Walk with mercy, and with God’s humble care.*

POSTLUDE

The Dream Web Lorie Line (b. 1958)
Linli Wang, piano

Rev. Kim, Mark David Buckles, and The Arlington Street Choir are away this week but look forward to seeing you next Sunday.

Today in Children’s Religious Education (CRE)

If you have arrived with a baby or small child, welcome! There is a nursery/playroom with the service piped in for your listening pleasure. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery will be on your left before the stairs.

There is no formal children’s programming happening onsite today, because the CRE crew is in Sommerville marching in the HONK Parade! This annual event celebrates the work of artists, activists, and musicians with an irresistible spectacle of creative movement and sonic self-expression directed at making the world a better place!

October Share the Plate: Stand with Standing Rock

The Standing Rock Sioux Tribe is locked in a legal battle to stop the Dakota Access Pipeline from impacting its cultural, water, and natural resources. The Dakota Access Pipeline is a 1,168-mile crude oil pipeline that will transport nearly 570,000 barrels each day from North Dakota to Illinois. The Army Corps of Engineers green-lighted several parts of the process without fully satisfying the National Historic Preservation Act, various environmental statutes, and its responsibility to the Standing Rock Sioux Tribe.

The current proposed pipeline route crosses under Lake Oahe, just a half mile up from the Standing Rock Sioux Reservation. This is another chapter in the long history of the federal government granting the construction of potentially hazardous projects near or through tribal lands, waters, and cultural places without consulting the tribe. Your generous contributions to the collection this month will allow Arlington Street to Stand with Standing Rock to protect their water and sacred places.

****You are invited to stand as you are willing and able.***